

Book of Mormon Census Project

A0054, 1830 Book of Mormon

November 5, 2023

The Claremont Colleges Library, Claremont CA

1830 Book of Mormon, The Claremont Colleges Library

Provenance:

Purchased by Pomona College under McGregor Plan (1934-1943)
Pomona College library merged into The Claremont Colleges Library in the 1950's

Features and Notes:

Spine: gold lines visible, general wear around hinges

Spine Lettering and Label: black ribbon present, gold lettering visible

Cover: Solid brown cover, wear on upper and lower edge corners. small discolored mark (darker) on upper left corner near spine.

Binding: covers intact. some pages pulling away from binding.

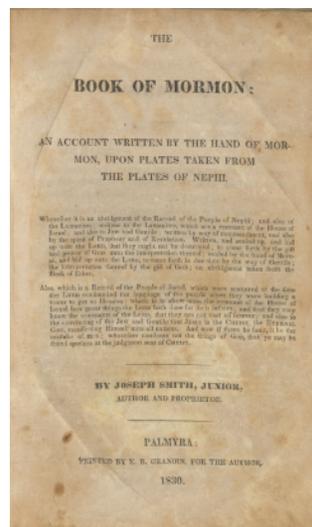
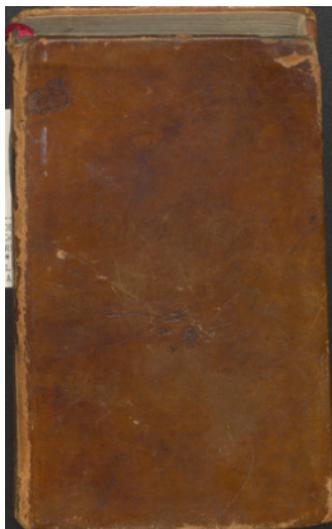
Title Page: Present. triangular cockling page bend on corners. 2 small stains lower section near gutter

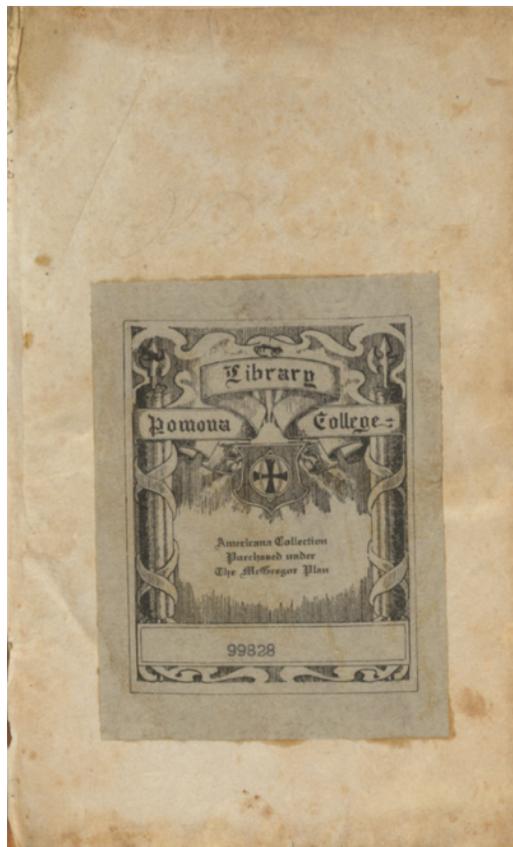
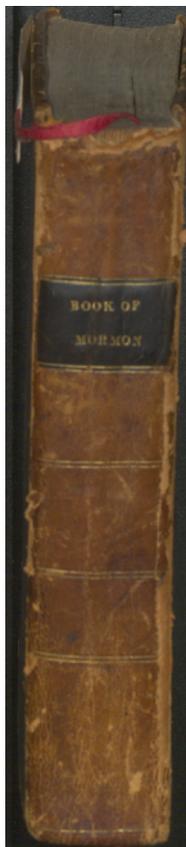
Text: Very bottom of pages 565-572 are torn/missing.

Inscription: Faint cursive signature, written in pencil, that is barely legible to the naked eye, above this plate that perhaps reads, "R. Dickerson"? No other inscriptions.

Notes: Book plate on inside front cover with image that reads, "HIC LIBER AB AMICIS MUSAE CUI NOMEN EST CLIO DONATUS EST HAEC IMAGO A JOHANNE WHITE IN VIRGINIA DELINEATA EST MDLXXXV," approximate translation "This book was given by friends of the muse whose name is Clio. This picture was drawn by John White in Virginia in 1585." Book plate on fly leaf that reads, "Pomona College Library Americana Collection Purchased Under The McGregor Plan 99828."

Additional pictures taken, including:





BX
9623
(1830)

99828

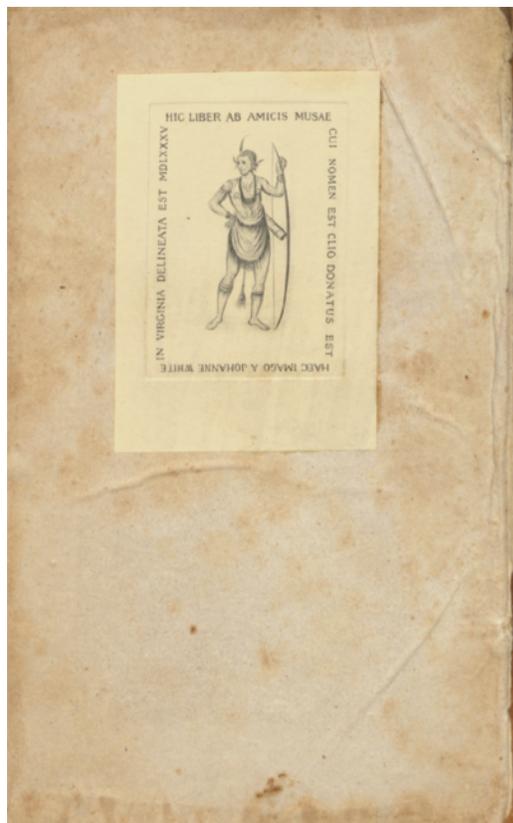
PREFACE.

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TO THE READER—

As many false reports have been circulated respecting the following work, and also many unlawful measures taken by evil designing persons to destroy me, and also the work, I would inform you that I translated, by the gift and power of God, and caused to be written, one hundred and sixteen pages, the which I took from the Book of Lehi, which was an account abridged from the plates of Lehi, by the hand of Mormon; which said account, some person or persons have stolen and kept from me, notwithstanding my utmost exertions to recover it again—and being commanded of the Lord that I should not translate the same over again, for Satan had put it into their hearts to tempt the Lord their God, by altering the words, that they did read contrary from that which I translated and caused to be written; and if I should bring forth the same words again, or, in other words, if I should translate the same over again, they would publish that which they had stolen, and Satan would stir up the hearts of this generation, that they might not receive this work: but behold, the Lord said unto me, I will not suffer that Satan shall accomplish his evil design in this thing: therefore thou shalt translate from the plates of Nephi, until ye come to that which ye have translated, which ye have retained; and

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